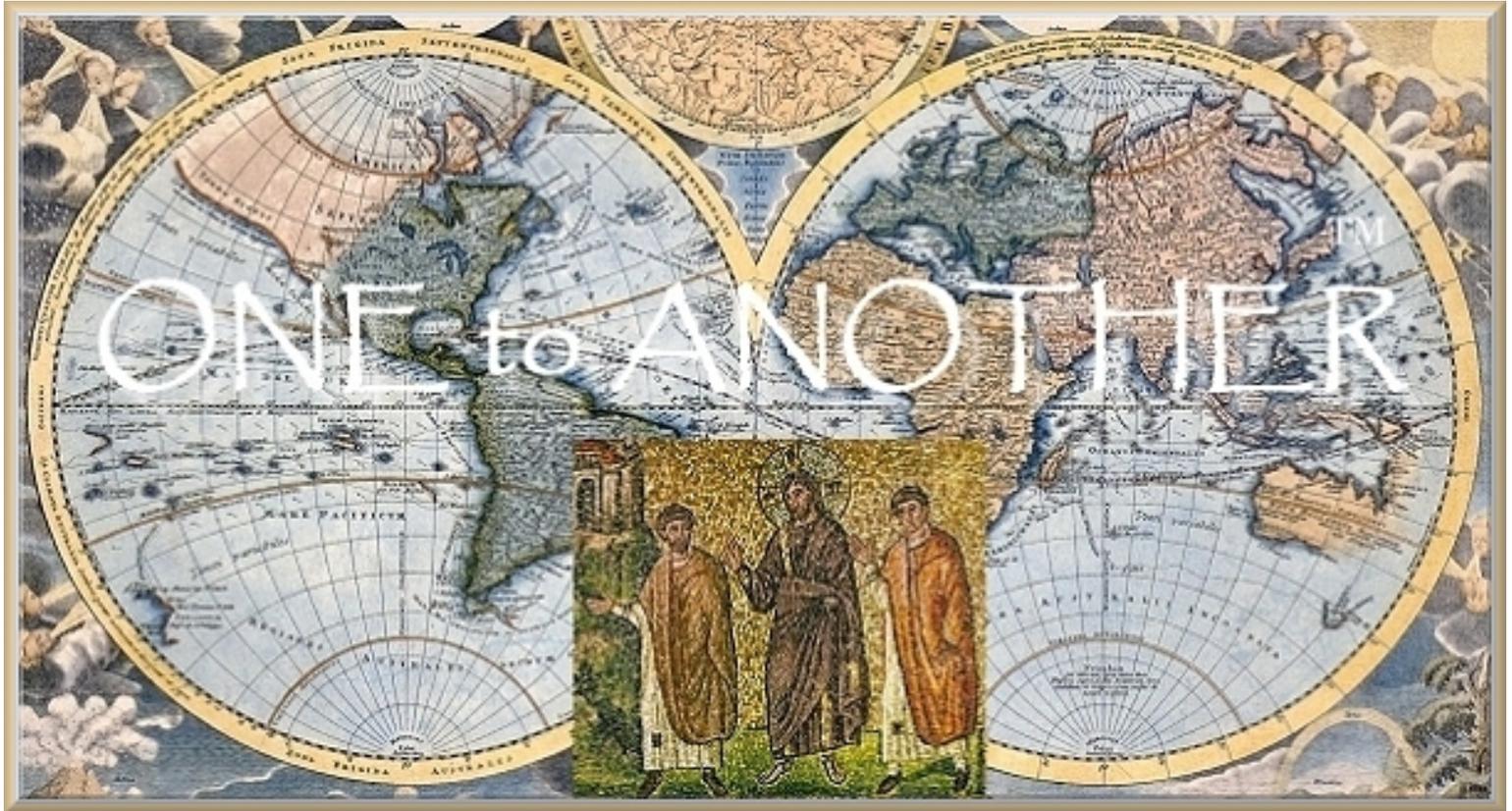


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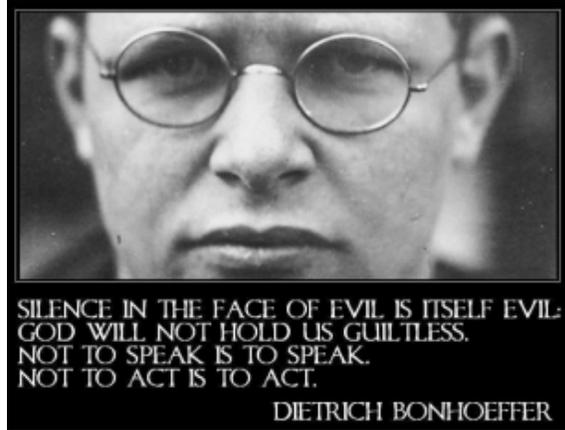


"And they said one to another, did not
our heart burn within us, while
He talked with us by the way, and while
He opened to us the Scriptures?"
Luke 24:32 KJV



Would You Die for Christ?

by Bill Hines, D.Min.*



Would you die for Christ? Would I? There are many answers such as, "I hope so" or "Yes" or "I don't know." I think I figured out how to know for sure how one would answer that question if it really came down to being faced with someone saying, "Deny Christ or die."

The answer to whether one would die for Christ lies in the answer to another question. That question is: "Do I live for Christ?" I have noticed something from books I'm reading about Muslims coming to Christ and dying for it. They are not always killed for saying they believe in Jesus. They are killed for living as Christians.

Another way to say it is, "They are killed because they really are Christians - their lives show it." Who does the Devil seek to destroy? He seeks to destroy real Christ followers not just those with a fuzzy or sentimental feeling about Jesus.

Take a look at two statements about who the Devil sees as threats to his agenda in Revelation 12:11, 17: 11 "And they [Christians] have conquered him [the Devil] by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death." 17 "Then the dragon became furious with the woman and went off to make war on the rest of her offspring [Christians], on those who keep the commandments of God and hold to the testimony of Jesus."

According to these verses the Christian is one who:

- has been brought from death to life through the work of Christ...
- has a credible or believable testimony about their life in Christ - the Devil can see that they are followers of Christ...
- is willing to die for Christ, after having lived for Him...
- when the Devil comes for him, the Christian obeys God

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and holds on to Christ by faith.

Theologians have and will argue whether Jesus can be Savior of your life without being Lord of your life. I suggest that is the wrong question. Jesus is Lord and before Him ALL will eventually bow, Christian or not (Phil. 2:9-11).

The correct response is to do what the Apostle Paul did when he said: "Not that I have already obtained it or have already become perfect, but I press on so that I may lay hold of that for which also I was laid hold of by Christ Jesus" (Phil. 3:12). Like Paul, we should all recognize in humility that we are not yet fully mature as Christians, and we should follow His example in being all the more dedicated to living our calling by pressing on full steam ahead.

As a simple exercise consider how you are doing with the following character qualities the Apostle points out to the Colossians in Colossians 3:12-14. Think first, how you live these before God, then before your Spouse or closest family members, then other Christians and the world at large. 12 "So, as those who have been chosen of God, holy and beloved, put on a heart of:

- Compassion
- Kindness
- Humility
- Gentleness and patience
- bearing with one another forgiving each other
- whoever has a complaint against anyone; just as the Lord forgave you, so also should you.
- Beyond all these things put on love, which is the perfect bond of unity."

Will I die for Christ? It probably depends on whether I live for Christ.

I'll close with Paul's words: "Let the peace of Christ rule in your hearts, to which indeed you were called in one body; and be thankful. Let the word of Christ richly dwell within you, with all wisdom teaching and admonishing one another with psalms and hymns and spiritual songs, singing with thankfulness in your hearts to God. Whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks through Him to God the Father" (Colossians 3:15-17).

*Dr. Bill Hines is the President of Covenant Ministries, Inc., and serves on the faculty of Master's International School of Divinity. A highly respected author and senior leader in the Biblical Counseling movement, Dr. Hines can be reached at his email address billhinescovenant@gmail.com.

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Biblical Theology

Why Study the Holy Spirit?

Part II

by Raymond L. Parker, Ph.D.*



In our last article we noted that we should study the Holy Spirit because the Holy Spirit is a vital doctrine of revelation. In addition we should study the Holy Spirit because the Holy Spirit has been historically neglected in Bible study.

Consider, for example, the Creeds of the Christian Church. The Apostles' Creed says, "I believe in the Holy Ghost." No other information is given regarding the Holy Spirit.

The Nicene Creed gives a little more information, "I believe in the Holy Ghost; the Lord and giver of Life; Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshiped and glorified; Who spake by the prophets." No other information is presented.

Another item for consideration in this area: Consider the number of sermons you have heard regarding God the Father and God the Son as compared with the number of sermons you have heard regarding the Holy Spirit.

We must study the Holy Spirit because He has often been historically neglected in Bible study.

One final item must be added. We must study the Holy Spirit because the Holy Spirit is the presence of God in our world today.

This is historically and prophetically significant. The Old Testament is the age of the Father. The Gospels present the



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Perhaps the reason too many
politicians vote to waste so much
money after they are in office is
that they got used to wasting so
much getting elected!

age of the Son. The Book of Acts to the current time is the age of the Spirit.

The Holy Spirit has come! He came two thousand years ago with a rushing mighty wind and tongues of fire (Acts 2). He has never left! He is the presence of God in our world today. This is historically significant.

In addition, this is also practically significant. Success in the Christian life is in and through and by the ministry of the Holy Spirit in the life of each believer. "It is not by might nor by power but by my Spirit says the Lord" (Zech. 4:6).

- How do we have victory over sin?
- How do we endure times of pain, suffering, grief, and disappointment?
- How do we have a successful prayer life?
- How do we successfully share the gospel?
- How can we have a life of joy, peace, and satisfaction when the circumstance of life are miserable?

It is not by might, nor by power, but by the Spirit of God. As we have moment by moment dependency on and sensitivity to the initial promptings of the Holy Spirit we are building our relationship with Him and His power can be and will be released through us.

To be continued.

Excerpt from [The School of the Spirit: A Sermonic Study of the Holy Spirit](#), by R.L. Parker.

*Raymond L. Parker, M.R.E, Ph.D., is the Academic Dean of Master's International School of Divinity, member of the Board of the [Council of Private Colleges of America](#), recipient of numerous academic awards, and respected author.

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"Mission creep." Yep, I have heard that term a lot. It's often applied to military operations that eventually get out of control.

Well, the church is a kind of army. And, like all armies, it too is subject to mission creep. You know what I mean. The church starts out focused on the main mission like preaching, teaching, prayer, evangelism, and similar things.

Somewhere along the line the leadership decides that it's necessary to add this, and that. Eventually, the church is doing more "this and that" than they are the "similar things." That's mission creep for sure.

Mission creep can happen in any size church. Sure, it can usually be justified, and sometimes that's perfectly fine. But, more often than not, it's just mission creep.

Once it starts, it's hard to stop. In the military, it usually requires replacing leadership. Or, to put it in a less sanguine way - replacing the mission creep. Oops!



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Biblical Counseling

Is the Bible Enough?

by David M. Tyler, Ph.D.*



Is the Bible enough? There is no more urgent question at this present time. Is the Bible really enough to help people who are experiencing difficulties in life? The answer to that question in the minds of many evangelicals is that the Bible is enough for their preaching and/or teaching ministry, but not enough for their counseling ministry. These believers are very orthodox when it comes to upholding the Bible and its message of salvation through faith in Jesus Christ.

However, during the rest of the week they rely upon a smorgasbord of self-help, twelve-step, and recovery classes that meet to aid them in their struggles with life. Much of this advice doesn't even come close to being Biblical in nature. The teachings are interspersed with an assortment of contradictory ideas and "insights" of psychology. It is as if the Church today is void of any clear cut theology regarding the nature of man, his problems, and the solutions to those problems.

The issue at stake is the Christian interpretation of life. Is the Bible sufficient to interpret behaviors? The answer is yes. The Scripture claims to be a sufficient resource for meeting all the difficulties in life, whether emotional or spiritual.

The Bible must never be viewed as dependent upon psychology in any part. Jesus is the Wonderful Counselor. Jesus' counseling is never contingent in any way upon the "findings" of ancient or modern psychology.

For 2,000 years the church has never been at a loss on how to counsel its members. It was not until the advent of modern psychology that Christians were hoodwinked into believing the Scriptures were incomplete, and for centuries confidently counseled people using only God's Word.

*David M. Tyler, M.Min., Ph.D., is Dean of the Department of Biblical Counseling at Master's International School of Divinity, [noted author](#), founder of [Gateway Biblical Counseling and Training Center](#), and President of the [American Academy of Biblical Counselors](#).

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Something Different

Fresh from the Desert

by James B. Solberg, D.D.*



Lech-Lecha - Genesis 15:7-18

"Then Abraham fell on his face and laughed, and said in his heart, Shall a child be born to a man who is one hundred years old? And shall Sarah, who is ninety years old, bear a child? And Abraham said to God, Oh, that Ishmael might live before You!"

Have you ever thought about drawing a graph of your faith? Isn't it true that some days would be high points, and some day low points? Some days, or at least some moments we have bold unquenchable faith; the circumstances around us don't matter, we know God will prevail! But some days, and sometimes even later the same day, we are plagued by doubt.

We read of Abraham's honest questioning of God, but his choice to then stand in faith. In one of the most quoted verses of Scripture we read *"And he believed in the Lord, and He accounted it to him for righteousness."* If you read through the complete section, you'll see that God makes a unilateral covenant with Abraham, but that Abraham and Sarah eventually give up hope and contrive their own plan to fulfill God's promise of a son. The result of this is a child born through Sarah's maid Hagar.

The Scriptures are very clear that the boy Ismael is not God's answer to His promise to Abraham. But today's verses pull at my heart. In effect we find Abraham saying, "Lord I know we took things into our own hands, but please can't you use my son Ismael and make our plan Your plan?"



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It never works that way. Often we set out on our own, and when we realize our plan just isn't working we turn to God and ask Him to adopt our plan. He never will. He is in control, and it is His plan that will prevail. When we make our plans apart from God, we guarantee pain and heartache. And yet, God's plan will prevail. Also, in His mercy He will help us out of our plan and back into His. But the best news is that He will not abandon us.

Looking back on Abraham, and inspired by the Holy Spirit, perhaps 1500 years after the words of Abraham's faith were first written; they are quoted in the Christian Scriptures in Romans 4:3,4 "For what does the Scripture say? Abraham believed God, and it was accounted to him for righteousness. Now to him who works, the wages are not counted as grace but as debt." In grace, God blesses our faith, and forgives our mistakes.

Prayer: *Lord, Help us to hold fast to Your promises and walk in faith. But thank You that You still love us and that Your plan will still prevail, even when we slip into weakness. Amen*

*James B. Solberg, M.A., D.D. is U.S.A. National Director for [Bridges for Peace](#). He serves on the adjunct faculty of MISD, and is the author of the highly acclaimed devotional book [Sinai Speaks](#).

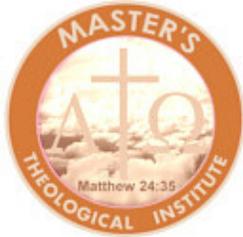
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Places in the Land

Church of the Loaves and Fishes

Excerpt from the ISRAEL Tour Journal

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Site Summary: The full name of this site is "The Church of the Multiplication of the Loaves and Fishes." For ease of reference, it is commonly referred to as either "The Church of the Loaves and Fishes," or "The Church of the Multiplication."

The current church building was constructed in the 1930's, but is built over and to the same size and design as a 5th century church whose ruins lie beneath. Under this lie even earlier ruins of a 4th century church.

The site has long been associated with Jesus' miracle of multiplying the five loaves of bread and two fishes to feed the five thousand, with the earliest reference to this location written by the Spanish pilgrim Egeria in about 380 A.D. Today the church provides a peaceful, beautiful setting, and contains a wonderful ancient mosaic of a basket of loaves and fishes.

Thoughtfully and Prayerfully: Bread and fish - nothing fancy - just a common meal for common folk who were so caught up in the wonderful teaching of the wonder-working Teacher that they had stayed past the time for getting supper.

If you have ever been away from home attending a long meeting, and had to eat late, you know the discomfort that can accompany eating food to which you are unaccustomed. Jesus never overlooked the importance of the common. These were hungry people accustomed to a common diet. Loaves and fishes they understood. So did Jesus, and this would not be the only time He would provide them for the hungry.

Key Scriptures: John 6:10-14; Matthew 14:13-21
Mark 6:30-44; Luke 9:10-17

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Biblical Apologetics

by James J. Johnson, J.D., Th.D.*

Something Fishy About Evolutionist Speculations



Some people are quick to doubt the Holy Bible, when skeptical scientists challenge its historical reliability. Yet those same folks fail to fathom those fatheads' fallibility. Consider the Chesapeake Bay's Atlantic sturgeon, the largest anadromous fish of America's East Coast.

Evolutionists say sturgeon "swam with dinosaurs," assuming that their armor-like "scutes" (in lieu of scales) demonstrate "primitive" ancestry. (Actually all fish trace back to ancestors created on Day 5 of Creation Week.) Sturgeon can grow 14 feet long, 800 pounds, and live 60 years! Like salmon, sturgeon swim and jump upstream, to spawn, so sturgeon are conspicuous to anyone who carefully monitors their populations.

Biblical truth.

This knowledge is the only source of true wisdom. "Yet we do speak wisdom among those who are mature; a wisdom, however, not of this age nor of the rulers of this age, who are passing away" (1 Corinthians 2:6 NASV).

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Yet biologists have for years lamented the sturgeon's population drop, fearing extirpation (i.e., local extinction) in the James River.

Then came the surprise: thousands of Atlantic sturgeon in the James River! What happened? Sturgeon were spawning in autumn, unlike in spring (like other anadromous fish), so biologists missed the sturgeon "to-ing and fro-ing."

If it's so tricky for evolutionist scientists, nowadays, to observe thousands of huge jumping fish-spawning in small rivers-why should we be quick to accept their confident speculations, about earlier times, that they aren't eye-witnesses of?

[The expanded version of this article appears in "Anadromous Fish 'that Swam with Dinosaurs' Neither Extinct Nor Extirpated", Creation Research Society Quarterly (winter 2015), at pages 207-208.]

*James J. S. Johnson, J.D., Th.D., is the Chief Academic Officer, and Associate Professor of Apologetics, Bible, Forensic Science, and History at the [Institute for Creation Research](#).

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O.T. Hebrew Word Study

by Rev. Rebecca J. Brimmer*



Faith - emunah - ••••• I'll never forget the conversation I had with Dr. Bernard Resnikov, who at the time was the Director Emeritus of the American Jewish Committee. I knew him as Bernie, a warm grandfatherly man, who had an incredible way of communicating. Bernie was talking with me about the importance of interfaith dialog between Christians and Jews. I knew that he participated in many such gatherings, even sponsoring some of them.



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As we talked, he confessed that he was quite curious about the way Christians thought, and so he would often listen in on their conversations with each other after the official meetings were over. He discovered that Christians were often arguing about what they believed about something. He told me some of the things we argue about, such as when the rapture will occur or if our salvation is eternally secure. I was surprised that he knew so much about our disagreements!

However, then Bernie said something that really shocked me. He told me that it wasn't that way in Jewish circles. I challenged him on that: "But, there are often discussions and arguments about every kind of subject here in Israel. There is even a joke that says if you have two Jews, you have three opinions."

Bernie assured me that I was misunderstanding. He said, "If I am reading the *Torah* [Gen.-Deut.] and read that I am supposed to keep the Sabbath holy, and I want to understand it better, I look around me and find someone who is keeping the Sabbath. I wouldn't ask my friend what he believed about the passage, I would ask him how he did it." Then he said the words that are forever blazoned on my memory, "Because frankly, Becky, if someone is not doing it, what do I care what they believe."

Faith Produces Faithfulness

After studying Hebrew, I understand where Dr. Resnikov was coming from. In Hebrew, the word for faith and faithfulness is the same-*emunah*. The word comes from the root word *emun* (•••). The words *amen* (so be it), *eman* (to confirm), *haemeen* (to believe, trust, confide in) all share the same root. A covenant, convention, or treaty can also be described by the word *amanah*, which has the same root. Basically, the idea is that if someone has faith, he will be a faithful, covenant-keeping person. He will have the character trait of faithfulness evident in his daily actions.

Webster's New World Dictionary describes faith as "unquestioning belief, esp. in God, religion." This carries with it the connotation of a person having complete trust and reliance in the one they put their faith in. Faithful or faithfulness describes the way someone acts. The words used by *Webster's* to define it are loyal, conscientious, accurate, and exact. The faithful, according to *Webster's*, are said to be true believers or loyal followers.

Although the words are clearly related in English, I somehow viewed faith as an internal reality, which had to do with my



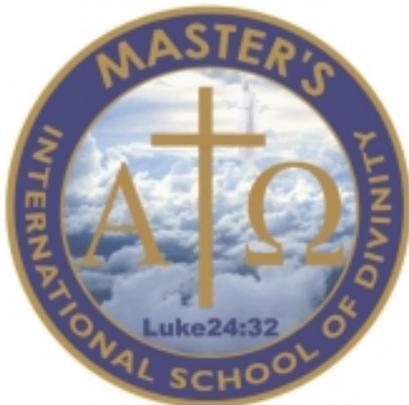
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beliefs or what I thought about something. Faithfulness to me was a totally different concept, which had more to do with what I did. Since living in Israel and coming to understand the Bible from the Hebrew language, I have been challenged to see that these two words are so intertwined that it should be impossible to comprehend how one could have one without the other.

James talks about the concepts of faith (belief) and works (faithfulness) when he says, *"What does it profit, my brethren, if someone says he has faith but does not have works [faithfulness]? Can faith save him? If a brother or sister is naked and destitute of daily food, and one of you says to them, 'Depart in peace, be warmed and filled,' but you do not give them the things which are needed for the body, what does it profit? Thus also faith by itself, if it does not have works, is dead... Was not Abraham our father justified by works when he offered Isaac his son on the altar? Do you see that faith was working together with his works and by works faith was made perfect?... For as the body without the spirit is dead, so faith without works is dead also"* (James 2:14-17, 21-22, 26).

The person whose faith is not deeply rooted in his heart will often not be faithful in his behavior, but the person of real faith will exhibit faithfulness in his actions. Dr. G. Douglas Young, the founder of Bridges for Peace, wrote: "To become a Christian, one must believe, have faith, trust. To live as a practicing and active Christian, one must show faithfulness. It is part of that complex of attributes known as the 'the fruit of the Spirit' (Gal. 5:22).

Faithfulness Glorifies God

Yeshua (Jesus) said, *"Let your light so shine before men, that they may see your good works and glorify your Father in heaven"* (Matt. 5:16). Isn't it interesting that Yeshua doesn't say "argue about what you believe" but says that our faithfulness exhibited in good works will bring glory to God?

I pray that you will be filled with *emunah*. May our faith so fill our hearts and minds that our lives reflect the faithful compassionate God that we serve through our faithful deeds. *"Through the LORD's mercies we are not consumed, because His compassions fail not. They are new every morning; great is Your faithfulness [emunah]"* (Lam. 3:22-23).

*Rev. Rebecca J. Brimmer is International President and CEO of [Bridges for Peace](#). This word study is taken from the book "Hebrew Treasures", and can be [purchased online](#) through Bridges for Peace.

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N.T. Greek Word Study

by Gary Crossland, M.Th., Th.D.*

Α α Ω ω
Alpha Omega

Arsenokoites. At the political forefront in our modern society is the word *homosexual*. Adding to the controversy is the fact that the Greek New Testament word commonly translated "homosexual" (*arsenokoites* - 1 Cor 6:9 and 1 Tim 1:10) is coined by the Apostle Paul, and it does not appear anywhere else in Greek literature.

Literally speaking, the word means "bedding down with a man". Paul conceived this word by reading Leviticus 20:13 in the Greek Septuagint, which, in his version, would not have had any spaces between the words.

Hence he saw *arsen* (man) and *coitus* (bed) as one word, and from there his invention was complete. While there are some who claim that we don't know what *arsenokoites* means, this position is driven entirely by a deliberate skew. We know exactly what the word means, because we know what it meant to Moses (Lev. 20:13 - Paul's source).

It is obvious that Paul's definition of the word was identical to the definition of Moses, and, like Moses, he summarily condemns the practice of men *bedding down with other men*.

*Dr. Gary Crossland is [Professor of N.T. Greek](#) at Master's International School of Divinity, the author of the internationally acclaimed [The Merged Gospels](#), and frequent teacher in Israel.

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Creation Speaks

by Gary K. Fair, M.Min., D.P.Th.*



SEE WHAT I HAVE MADE - ".....I am the LORD, who has made all things, who alone stretched out the heavens, who spread out the earth by myself" (Isaiah 44:24 NASV).

Sometimes, in a somewhat boastful manner, we may say to someone, "See what I have accomplished." Perhaps it was a significant feat, beneficial for all. Other accomplishments may be important only to us.

Still, we seek approval and maybe an 'atta boy.' But, as we look at everything God has created and understand only He could accomplish stretching out the heavens to distances beyond measurement. Only he could accomplish spreading out the earth in such a way that all the elements therein complement one another exactly as He designed them to perform.

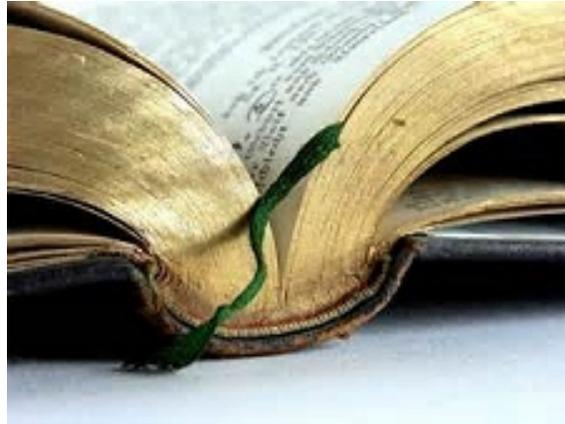
So when God says He is the One who has made all things, we are in agreement with that statement and know without a doubt His design is in motion with a purpose in every minute detail of His creation.

*Dr. Gary K. Fair is the Vice President of Master's International School of Divinity, and an amateur photographer with a gift for finding the beauty of God's creation in common, and often overlooked places.

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Biblical Inerrancy & Authority

Right Makes Fight by Dennis D. Frey, Th.D.*



There is a war of light against darkness. It is not a figurative war, it is not a fictitious war; it is a real and literal war, and as we near the return of our Lord Jesus Christ, it will intensify.

It is a global war, but it has focus. I believe the focus is at this time in history pointing primarily to the United States of America, and to Israel. In America the war is about moral truth. In Israel it is about historical truth.

Modern Israel is locked in a struggle for the truth of their historical right to exist, and to exist in the land deeded to them by the Creator. American culture can be compared to ancient Israel once it had reached its zenith (Isaiah 5:10-24).

This is because America, like Israel at that time, has ceased to ascend in righteousness, and is descending into moral relativism. One verse from Isaiah chapter five seem written for today: *"Woe to those who call evil good, and good evil; Who substitute darkness for light and light for darkness; Who substitute bitter for sweet and sweet for bitter"* (Isaiah 5:20).

Consider these dark realities that have taken hold in American culture:

- Motherhood's power to give life has become a occasion to bring death.
- The blessedness of human sexuality has become a pornographic spectacle.
- God's affirming promise of the rainbow has been made a symbol of the lowest of human impulses.

- The sacredness of marriage between man and woman has been hijacked for perverted purposes.
- The very foundation of what it means to be born male or female as God has created us is being challenged.
- Good is being called evil (hateful), sweet is being called sour (biased), light is being called darkness (homophobic) - what is right is cause for a fight.

Christianity is increasingly being portrayed as repressive, homophobic, intolerant, unjust, and yes - unrighteous! One online magazine recently devoted an entire issue to the subject of [Faith Crimes](#), noting "the rapidly expanding marginalization, demonization and criminalization of the free practice of the Christian faith in the United States of America - a nation uniquely founded upon religious liberty."

Yes, there has been a global war since the fall of man, but that war is not eternal, it will end. Right will make a fight - the good fight, and right will prevail. The challenge for the church is to fight the good fight - to be on the right side of the war.

The right side is not the easy side, it may cost us dearly - even our physical life as it has (and is right now) many around the world. If you would be right, you can expect a fight!

*Dennis D. Frey, M.Div., Th.D., is the President of Master's International School of Divinity. Dr. Frey is a member of the [International Board of Bridges for Peace](#), the Governing Leadership of the [American Academy of Biblical Counselors](#), the Advisory Board of the [Council of Private Colleges of America](#).

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We All Lost When Terri Died

Issues of Life and Death

by Bradley Madtes*



Terri Schiavo before her collapse in 1990.

For 15 years, Terri Schiavo was the center of a battle between life and death - her own life and death. While she lay unable to speak for herself, legal and family battles raged around her. In the end, she lost.

In the end, we all lost.

On February 25, 1990, Terri collapsed at home in Florida. She was 26 years old. When EMTs arrived she wasn't breathing and had no pulse. They rushed her to the hospital. The battle began.

Terri stopped breathing for at least five minutes, and lack of oxygen severely damaged her brain. No one questions that. The battle centered on who got to decide whether her life was worth living: the parents and siblings who loved her or the husband who apparently didn't want the burden of her care.

Within the year, doctors declared Terri to be in a "persistent vegetative state." She wasn't hooked up to anything except a feeding tube. But with intensive therapy she began to utter a few syllables. Her parents, Bob and Mary Schindler, began to see her respond to them. [Continue reading...](#)

Bradley Mattes is CEO, and Executive Director of the [Life Issues Institute](#). He is a graduate of Master's Intl. School of Divinity, and a member of the Adjunct Faculty.

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Graduate of the Month

Dr. Jeff Klick

Shawnee, Kansas



Beginning in ministry as a young married man with children, opportunities for education were limited. While I had a strong background in the business world, my Biblical foundation was weak. That is, until I found Master's.

Master's worked with me regarding my previous education and work experience, and helped me follow my dream of obtaining a Doctorate in Biblical Studies.

The courses offered in my program of study were thought provoking and enlightening on multiple fronts. I was being stretched from many sides, but the flexibility of Master's distance learning module fit perfectly into my ministerial career.

As a senior pastor of a growing church, devoting time to advance studies was both enjoyable and a challenge. Each

course however, expanded my foundational base and helped me to both mature and deepen my leadership abilities.

I firmly believe I am a much better speaker, pastor, and leader directly due to my time spent learning from the Master's professors.

I thank the administration, faculty, and the technology people involved in Master's International School of Divinity for the blessings in my life that I can tie directly back to my education experience.

Editor's Note: Dr. Klick earned the Doctor of Biblical Studies (Interdisciplinary) in May of 2006. He is the senior pastor at [Hope Family Fellowship](#) in Kansas City, Kansas.

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Degree Program Focus

OPPORTUNITIES TO STUDY IN ISRAEL
Pastor Darryl E. Moore



Pastor Moore receiving his Certificate
of Achievement
from Rev. Rebecca Brimmer, CEO,
Bridges for Peace.

In 2014, while working on completing his Bachelor of Ministry degree, Rev. Darryl Moore traveled to Israel on a joint BFP/MISD tour of the Holy Land. The BFP/MISD Biblical tours

make it possible to earn up to six degree credits as a supplement to the tour.

Rev. Moore not only took advantage of the extra credit, he gained a heart for the Jewish people, and the land that God deeded to them millennia ago. That led him to seek additional training through the BFP Institute for Israel Studies in Jerusalem, Israel.

Pastor Moore attended the BFP May 2015 Institute, as well as the MISD course on Israel and the Church which immediately followed the Institute. As a result of his successful completion of the Institute, he was awarded the coveted Certificate of Completion, as well as adding even more elective credits to his degree program.



As one of the opportunities of the Institute, he was able to visit with the members of the Israel Defense Force (IDF), and inspect an Israeli combat unit. Pictured to the right, he looks comfortable in this IDF tank!

Darryl has now been accepted as an official BFP representative, and an advocate for Israel. This is a natural step for this decorated public servant who recently retired as a top ranking sergeant with the Kansas City, Kansas Police Department with 32 years of distinguished service.

And that's not all - in 2003 Pastor Moore and his wife Audra (also a Kansas City Police officer), founded Greater Faith Community Church in Kansas City, Kansas where they continue to serve their community, and their Lord Jesus.

CONGRATULATIONS PASTOR MOORE

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