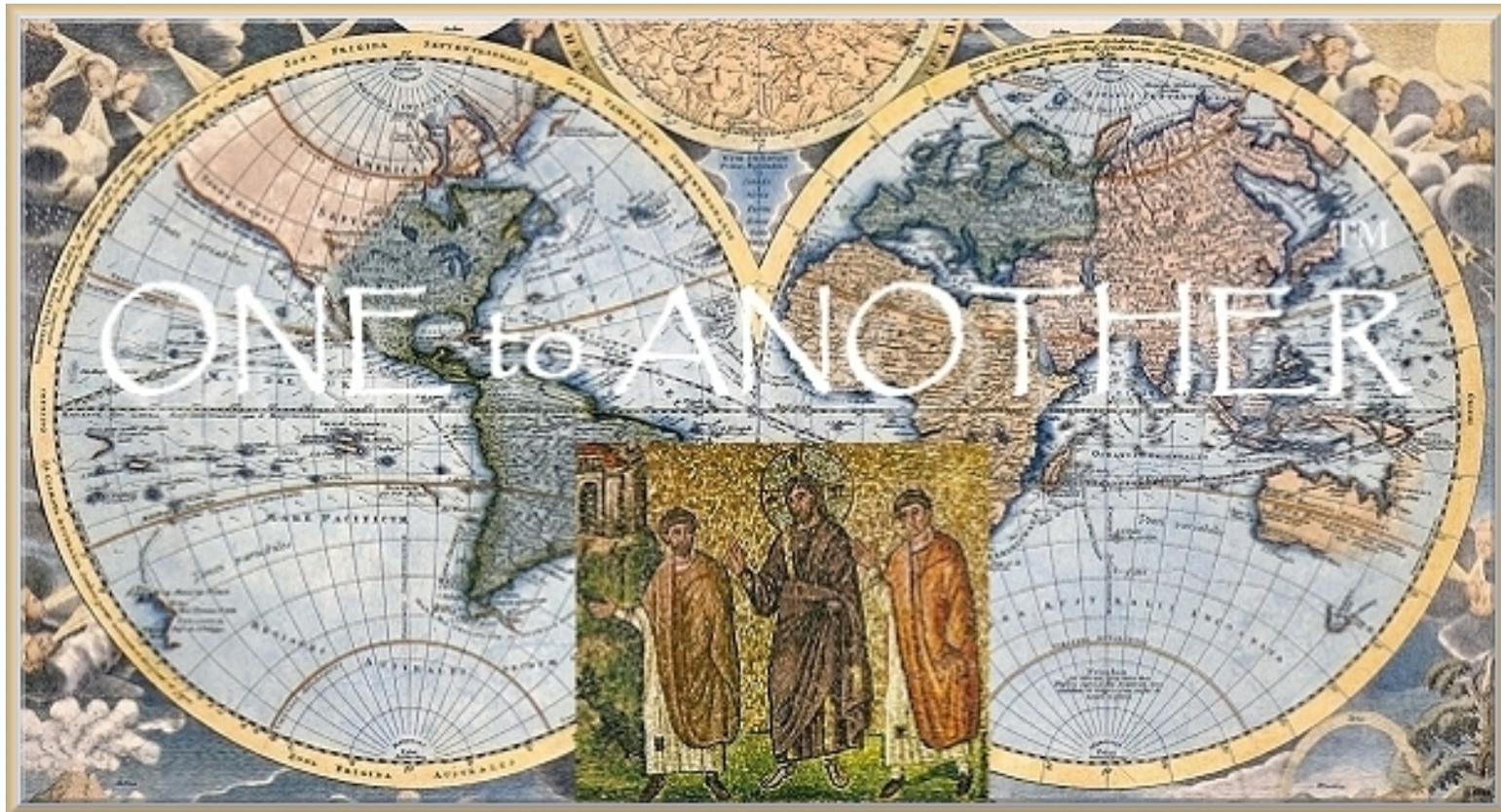


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An Information and Teaching Journal Published by
Master's International School of Divinity

July 2015 ~ Volume I ~ Issue 4



"And they said one to another, did not our heart burn within us, while He talked with us by the way, and while He opened to us the Scriptures?"
Luke 24:32 KJV



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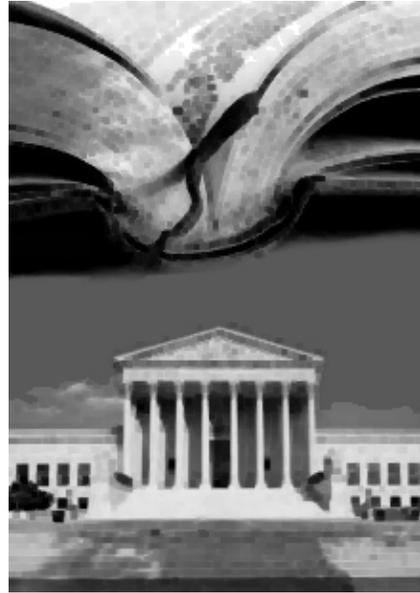
**IMPORTANT WEBSITE
ANNOUNCEMENT**



**MASTER'S TO ROLL OUT A
RADICALLY REDESIGNED**

A Not So Supreme Court

by Dennis D. Frey, Th.D..*



Human beings pontificating from the standards of their own minds unguided, and unrestrained by an absolute standard of truth, constitute no supreme court of infallible authority.

There is but one truly infallible Supreme Court. Its three Justices serve yesterday, today, and forever. The decrees of that Court are altogether righteous and unalterable. The standards by which it adjudicates have been published of old.

The exact date of its final session, though hidden from man, was decreed before the foundation of the world. No man or woman will fail to appear. Justices and janitors, presidents and paupers, preachers, and politicians - all will stand to give an account.

"For we must all appear before the judgment seat of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad" (II Corinthians 5:10 NASB).

"Then I saw a great white throne and Him who sat upon it, from whose presence earth and heaven fled away, and no place was found for them.

And I saw the dead, the great and the small, standing before the throne, and books were opened; and another book was opened, which is the book of life; and the dead were judged from the things which were written in the books, according to their deeds.

**WEBSITE WITH MAJOR
CHANGES TO
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The new website along with changes in services and tuition is expected to be made public on or before Monday, July 13, 2015.

Significantly expanded student access, will be one of the featured improvements. Students are especially encouraged to familiarize themselves with the new site when it comes online.

A new Alumni Center will showcase features and benefits for graduates.

Ease of navigation, and access to information for prospective students will make it easier to understand the programs offered by the Divinity School.

Tuition and fee structure will be brought into closer compliance with those of other high quality education institutions.

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WHEN THE NEW WEB
IS TO BE LAUNCHED**

**The announcement
is expected to be
sent not later
than July 13.**

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And the sea gave up the dead which were in it, and death and Hades gave up the dead which were in them; and they were judged, every one of them according to their deeds.

Then death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. And if anyone's name was not found written in the book of life, he was thrown into the lake of fire." Revelation 20:11-15 NASB).

The rulings of that Supreme Court are eternal.

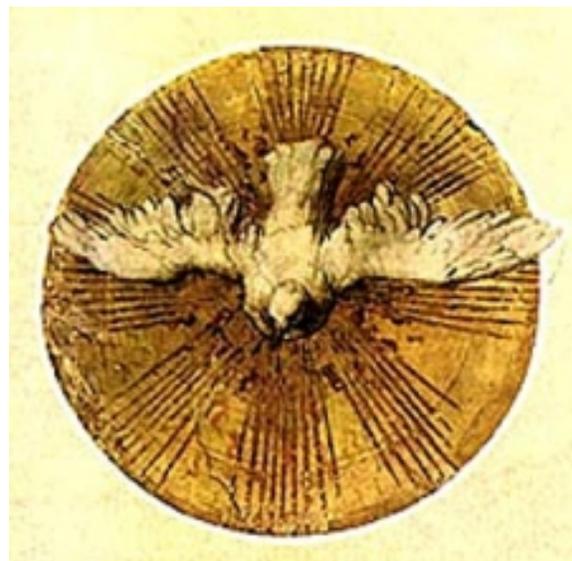
*Dennis D. Frey, M.Div., Th.D., is the President of Master's International School of Divinity. Dr. Frey is a member of the [International Board of Bridges for Peace](#), the Governing Leadership of the [American Academy of Biblical Counselors](#), the Advisory Board of the [Council of Private Colleges of America](#).

Biblical Theology

Meet the Holy Spirit?

Part I

by Raymond L. Parker, Ph.D.*



We begin this study with a basic scriptural truth: the Holy Spirit is a Person. The Holy Spirit is not a mere force, or influence, or quality, or ethereal substance, or thing. The Holy Spirit is not an it, or an abstract idea, or a universal mind, or a fuzzy idealistic belief. The Holy Spirit is a Person.

The Bible clearly teaches that the Holy Spirit is a Person. Luke wrote in the Book of Acts, "The Holy Spirit said, Separate Me Barnabas and Saul for the work whereunto I have called them" (Acts 13:2). Note the Holy Spirit spoke and used personal pronouns of Himself.

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In addition, the biblical writers associate the Holy Spirit with the Father and the Son (Matthew 28:18-20). The Father is a Person. The Son is a Person. This would therefore imply by association that the Holy Spirit is a Person.

Psychologists, sociologists, and theologians all agree that personhood is comprised of intellect (the ability to know), emotion (the ability to feel), and will (the ability to make decisions). All three of these personhood realities find expression in the Holy Spirit. The Holy Spirit knows, feels, and decides (Isaiah 11:2; I Corinthians 2:10-11, 12:11; Ephesians 4:30).

The Holy Spirit therefore has a mind and will of His own. His mind and will are greater and purer than my mind and will. Therefore His decisions and guidance are much to be desired over mine. It is important therefore that I have continual dependency upon the sensitivity to the initial promptings of the Holy Spirit. His decisions will always, without exception, be correct.

Let us remember that God is looking for imperfect men and women who have learned to walk in moment-by-moment dependence on the Holy Spirit. Successful Christian living therefore is reaching beyond "the best that we can do" to dependence upon that which the Spirit can do.

The reality is as we seek to live the Christian life in our own strength and ability we experience defeat rather than victory, sorrow rather than joy, and frustration rather than peace. Eventually we "run out of steam." Our challenge is always to walk by means of the Spirit.

To be continued.

Excerpt from [The School of the Spirit: A Sermonic Study of the Holy Spirit](#), by R.L. Parker.

*Raymond L. Parker, M.R.E, Ph.D., is the Academic Dean of Master's International School of Divinity, member of the Board of the [Council of Private Colleges of America](#), recipient of numerous academic awards, and respected author.

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support of MISD not unlike those who supported the work of Jesus as recorded in Luke 8:1-3.

If you have not yet become a partner, we kindly invite you to come alongside us, and share the blessing. if you are already a partner of this ministry, we thank you sincerely, and from the heart for helping us to fulfill the mission and purpose of the world's most unique Divinity School!

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Biblical Counseling

Humanism's View of Men, Apes & Angels

by David M. Tyler, Ph.D.*



In the gradual ascending series of creative acts in Genesis we see man at the top. Man created in God's image, a little lower than the angels and capable of entering not only into relations with his fellow man but with his Creator.

There stands, above the plant kingdom and animal kingdom, man, a being fitted for the kingdom of God. Animals, however highly developed, are merely creatures of the natural world. Man has a life above nature.

He is able to reflect upon himself; on the meaning and causes of things. He can reason and over-rule impulse and passion and so he is responsible and capable of morality. He shows his superiority through the thoughts he cherishes of God and eternity.

Before God had created man He pronounced His works "good" but not until He made man did He declare His works "very good." Man is the key to understanding the whole creation for nature does not exist for its own sake, but for the sake of man.

Man is the bonding agent who connects the material and spiritual worlds.

Humanistic psychology's materialistic explanations ignore the spirit and reduce thoughts, feelings, and will, to functions of matter. Man is a little higher than the ape. There are no angels.

*David M. Tyler, M.Min., Ph.D., is Dean of the Department of Biblical Counseling at Master's International School of Divinity, [noted author](#), founder of [Gateway Biblical Counseling and Training Center](#), and President of the [American Academy of Biblical Counselors](#).

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Flag flaps
are caused by
blowing wind.
The harder the wind,
the more wild
the flaps.

Fresh from the Desert

by James B. Solberg, D.D.*



Tazria/Metzora - *Leviticus 12:1,2, 8*

2 "Speak to the people of Israel, saying, 'If a woman conceives and bears a male child, then she shall be unclean seven days. As at the time of her menstruation, she shall be unclean.

8 And if she cannot afford a lamb, then she shall take two turtledoves or two pigeons, one for a burnt offering and the other for a sin offering. And the priest shall make atonement for her, and she shall be clean."

In this world, it seems that every aspect of our lives contains a mixture of both the wonderful, and the messy. Perhaps nowhere is this more obvious than in childbirth. And, as today's reading makes clear to us, God wants to be involved in every aspect of our lives, both the parts we see as wonderful, and the parts we see as messy.

As a loving father, he wants to be an intimate part of the blessing of a new birth. He sets out rules here to protect the new mother and to give her time to recover from the physical strain of childbirth, as well as to have a special time to focus on her new child.

And He establishes a public procedure to announce her commitment to the Lord, and the completion of her time of separation from her husband. This is not just a private recognition, but a public act involving the priest and the tabernacle.



A highly polished and effective leader was discussing his favorite church growth strategies with a subordinate. "Please list for me your five all-time best contemporary strategies," asked an admiring assistant.

"Oh, that's an easy one," replied the venerated leader. He then shared these five strategies:

1. Church music must be contemporary - really contemporary.
2. Church buildings must be more community and entertainment friendly.
3. Because the Bible is central to Christianity, it must be translated so that it can better relate to people.
4. God is love - keep that as the central focus.
5. Living a better life right here, right now, is good - preach sermons on that, and give lots of tips.

"Well, I have to admit, that you are the best at growing the kinds of churches you know are the most effective in winning people to our cause. So, thank you for sharing your five best strategies," said the spell-bound assistant.

As he turned to leave, the assistant, filled with confidence and eager to put the five strategies to work, stopped to ask one more question.

"If you don't mind sir, since I know that you keep your finger on the pulse of culture, is there anything new in the works?"

"Yes, in fact there is," replied the great leader. "But, I am rather surprised that you ask. I would

As Christians, we recognize this as the command fulfilled by Mary and Joseph when they presented the baby Jesus at the temple:

"And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord 23 (as it is written in the Law of the Lord, "Every male who first opens the womb shall be called holy to the Lord") 24 and to offer a sacrifice according to what is said in the Law of the Lord, "a pair of turtledoves, or two young pigeons" (Luke 2:22-24).

Prayer: Lord, May we today recognize your interest in every moment of our lives, and rejoice that there is no blessing we enjoy that You do not provide, and no situation we encounter that is too messy for Your involvement. As Mary and Joseph, and countless others before them, let us seek to honor You in our actions, to follow your direction for our lives, and to recognize Your presence. Amen.

*James B. Solberg, M.A., D.D. is U.S.A. National Director for [Bridges for Peace](#). He serves on the adjunct faculty of MISD, and is the author of the highly acclaimed devotional book [Sinai Speaks](#).

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Places in the Land

Church of the Loaves and Fishes

Excerpt from the ISRAEL Tour Journal

TRAGIC NOTE ADDED TO THIS JUNE 2015 FEATURE

On June 18, 2015, slightly more than two weeks following the posting of this feature, the Church of the Loaves and Fishes was destroyed by fire. Israel Prime Minister Benjamin Netanyahu called it "an outrageous arson attack," and ordered a full investigation. We ask our readers to pray for the full rebuilding of this amazing and wonderful place, and to reread this article in honor of this tragically lost treasure.

Reports can be found online by searching: "Church of the Loaves and Fishes arson"

think that it would be obvious since you have a fairly impressive record of your own."

Somewhat bewildered, his assistant asked for an explanation. *"That's another easy one",* said the church growth expert. *"Because God so loves the world, and does not want anyone to perish, the church must begin to push the message of love even harder - much harder!"*

Therefore, I strongly recommend a strategy that accepts all people regardless of lifestyle; makes it clear that they are welcome; gives everyone the full rights and privileges of membership - even ordination

without embarrassing restrictions; while leaving the business of judgment to God."

Will that really work?" asked his assistant? With a wry grin, Dr. A. D. replied, *"Better than ever. Oh, better than ever!"*

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Site Summary: The full name of this site is "The Church of the Multiplication of the Loaves and Fishes." For ease of reference, it is commonly referred to as either "The Church of the Loaves and Fishes," or "The Church of the Multiplication."

The current church building was constructed in the 1930's, but is built over and to the same size and design as a 5th century church whose ruins lie beneath. Under this lie even earlier ruins of a 4th century church.

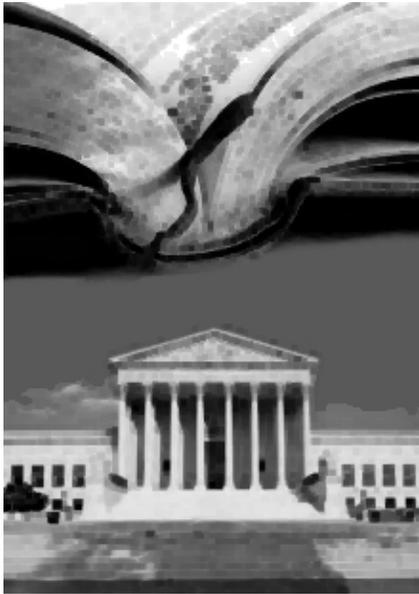
The site has long been associated with Jesus' miracle of multiplying the five loaves of bread and two fishes to feed the five thousand, with the earliest reference to this location written by the Spanish pilgrim Egeria in about 380 A. D. Today the church provides a peaceful, beautiful setting, and contains a wonderful ancient mosaic of a basket of loaves and fishes.

Thoughtfully and Prayerfully: Bread and fish - nothing fancy - just a common meal for common folk who were so caught up in the wonderful teaching of the wonder-working Teacher that they had stayed past the time for getting supper.

If you have ever been away from home attending a long meeting, and had to eat late, you know the discomfort that can accompany eating food to which you are unaccustomed. Jesus never overlooked the importance of the common. These were hungry people accustomed to a common diet. Loaves and fishes they understood. So did Jesus, and this would not be the only time He would provide them for the hungry.

THE SCOTUS DECISION ON HOMOSEXUAL MARRIAGE

Will It Impact Christian Higher Education?



The short answer is yes. The longer answer will not be known until events play out in the arena of admissions, staffing, and faculty.

Accredited Christian colleges, universities, seminaries, and Divinity schools that take Title IV money from the U.S. Government (and that is functionally all of them), will be the first to face stiff challenges.

High quality unaccredited schools like Master's, while not 100% assured of getting a pass, are less likely to face issues since our students do not qualify for government funded or guaranteed financial aid.

At Master's we saw this coming many years ago. Our decision to refrain from being drawn into an accreditation quest, though misunderstood by many, has

Key Scriptures: John 6:10-14; Matthew 14:13-21 Mark 6:30-44; Luke 9:10-17



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Biblical Apologetics

by James J. Johnson, J.D., Th.D.*

Kindergarten Apologetics

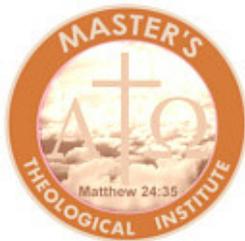


In God's providence I was taught by Mrs. Wheeler, a local Christian lady who taught kindergarten in her home. Mrs. Wheeler prayed reverently and thankfully at snack-time; she also taught us that the Holy Bible was God's Word.

given us, and our students a distinct advantage.

On the other hand, we are an affiliate member of the Association for Biblical Higher Education. Even though we have no plans to become an ABHE accredited member, we ask that our students, graduates, and friends to hold up in prayer the godly leadership of ABHE, and its accredited member schools with prayers of support. They will face ungodly challenges in the days to come.

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One day Mrs. Wheeler taught us to touch a magnet to various objects. Some were instantly attracted, but others not. How interesting!

Mrs. Wheeler's college-attending daughter, "on break", was helping her mother. Not noticing that I was listening, the daughter asked, "Why are you trying to teach them about magnets? Science is way over their heads; they won't understand."



Mrs. Wheeler's reply I'll never forget: "Soon these kids will be taught that 'science', *without God*, explains life. They'll wonder if intelligent people should believe in God and the Bible. They need a memory, from kindergarten, that the first person-who taught

them any 'science'-believed in Jesus and the Bible, and prayed with them."

Wow! Astounding! When I went to "big school", I would be taught to learn "science", but taught nothing about God or the Bible! Why would "big school" be like that? Mrs. Wheeler, with her daughter's help, had just warned me that a godless version of "science" awaited me.

*James J. S. Johnson, J.D., Th.D., is the Chief Academic Officer, and Associate Professor of Apologetics, Bible, Forensic Science, and History at the [Institute for Creation Research](#).

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O.T. Hebrew Word Study

by Rev. Rebecca J. Brimmer*



Shomer - Watchman

"I have set watchmen on your walls, O Jerusalem; they shall never hold their peace day or night. You who make mention of the LORD, do not keep silent, and give Him no rest till He establishes and till He makes Jerusalem a praise in the

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* For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of His will in all wisdom and spiritual understanding. Colossians 1:9

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earth. The LORD has sworn by His right hand and by the arm of His strength: 'Surely I will no longer give your grain as food for your enemies; and the sons of the foreigner shall not drink your new wine, for which you have labored'" (Isaiah 62:6-8).

This is one of my favorite Scriptures, which my husband and I consider a call on our lives. The word for "watchman" in Hebrew is *shomer*, which comes from the verb form *shamar* (to keep, guard, watch, observe, heed, or preserve). These two words appear 468 times in the Scriptures.

Two Kinds of Watchmen

A watchman in biblical times fulfilled a couple of very important functions, which this verse calls to mind. First, in an ancient agrarian society, guarding the crops was of supreme importance. In that time, people by and large grew their own food, and the survival and prosperity of the family or clan depended on having a good harvest. If wild animals ate the crops, people trampled them, or enemy armies ate the grain and fruit, it wasn't just a financial loss; starvation was a real possibility. It wasn't like today when you could simply buy every kind of food product at your local supermarket. So, crops were watched over night and day to ensure that they were safely brought to harvest. Watchtowers were built of stone and can still be seen today in ancient terraced hillsides.

A second type of watchman was the guard who stood on the walls of the city. Their responsibility was to watch for enemies and to cry out an alarm if danger approached. Cities in those times were walled to protect the inhabitants from a variety of dangers including marauders, thieves, and enemy forces. Entry was limited to gates, which were carefully observed and guarded. Openings in the gates allowed for weapons to be unleashed against intruders before they could enter the city.

Armed watchmen would watch alertly for anyone who was out of place or appeared suspicious. If they perceived danger, they would call out the alarm, so the men of the city could protect their families. It was especially important to stay awake in the night hours and ensure the safety of the community. Today in Israel, there is still the need for *shomrim* (watchmen). Although most of the cities are not walled, many have security fences around the perimeter and guards who monitor them.

Isaiah 62

perspective through theological research and application.

It is our conviction that the more we know the Christ of the Scriptures, the brighter shines truth that stirs the intellect, and empowers the spirit for service in the Kingdom of God.

The mission of the Institute is the advancement of this truth through theological research and study directed toward the application of Biblical truth.

This knowledge is the only source of true wisdom. "Yet we do speak wisdom among those who are mature; a wisdom, however, not of this age nor of the rulers of this age, who are passing away" (I Corinthians 2:6 NASV).

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In Isaiah 62:6-7, the prophet speaks about praying for Jerusalem with the same careful attention as a watchman on the walls of a city. Literally, he holds the security of the people in his hands. God is calling us to be like those watchmen. We must be constantly alert to the dangers which surround Israel. We must call out to God to keep (*shamer*) His promises, and we must rally others to the mission.

Because the job of a watchman was so critical to the safety and provision of the people, readers of this passage in biblical times would have clearly understood the importance of being a watchman in the spiritual realm. We are called to partner with God in this protection of Israel. In verse eight, He promises that He will "*with a strong arm*" keep the crops safe from enemies, another clear allusion to a "watchman," which identifies Him as the Watchman of Israel.

Psalm 121

The theme of God as the Guardian of Israel (*Shomer Israel*) is delineated in Psalm 121. In this passage, the noun *shomer* or the verb form *yishmar* (he will guard or keep) appears six times in the eight short verses of this psalm, which describes how the Lord takes care of Israel.

"I will lift up my eyes to the hills-from whence comes my help? My help comes from the Lord, who made heaven and earth. He will not allow your foot to be moved; He who keeps [shomer] you will not slumber. Behold He who keeps [shomer] Israel shall neither slumber or sleep. The Lord is your keeper [shomer]; the Lord is your shade at your right hand. The sun shall not strike you by day, nor the moon by night. The Lord shall preserve [yishmar] you from all evil; He shall preserve [yishmar] your soul. The Lord shall preserve [yishmar] your going out and your coming in from this time forth and even forevermore."

In the Artscroll Jewish commentary on the book of Psalms, the word is translated "guardian" (vv. 3-5) and "guard" (vv. 7-8). In a beautifully poetic manner, the psalmist is painting a picture of God for the readers. Readers in ancient times would have immediately pictured the common but vitally important watchmen in his community. The use of this word communicates that God, like a watchman, is steadfastly keeping guard. He doesn't slumber or sleep, but always keeps a careful watchful eye on Israel and all who "*lift their eyes to the hills,*" recognizing that He is the One who preserves, keeps, guards, protects, and watches over His beloved children.

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*Rev. Rebecca J. Brimmer is International President and CEO of [Bridges for Peace](#). This word study is taken from the book "Hebrew Treasures", and can be [purchased online](#) through Bridges for Peace.

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N.T. Greek Word Study

by Gary Crossland, M.Th., Th.D.*

Α α Ω ω
Alpha Omega

genn•th•nai an•then. A phrase in the Gospels that I believe is commonly mistranslated is found in John 3:3,7. In His conversation with Nicodemus, Jesus said, "You must be born from above" (*anōthen* literally means "from above"). However, in our most popular Bibles the phrase is commonly translated "*born again*."

The reason for this mistranslation is probably sourced in Nicodemus' response, "How can someone be born when they are old?" Nicodemus asked. "Surely they cannot enter a second time into their mother's womb to be born!" This response has lead many translators to assume that Nicodemus' understanding of *anōthen* involved the notion of another birth, not just a celestial birth.

I feel that this translation is unfortunate for one simple reason. To erase the notion that this birth is from above (in contrast to natural birth below) masks an important qualitative property of spiritual birth, potentially leading to wild misunderstandings of what Jesus was talking about. Hence, in our society, born again has come to imply a number of things. Of someone starting over in life it is often said that he has been born again.

However, to render the phrase *born from above*, we have minimized the phrase's misuse, misinterpretation and misapplication, and focused on the true nature of the experience of rebirth. After all, born from above can only mean one thing - a birth induced by the Holy Spirit into God's eternal family.

*Dr. Gary Crossland is [Professor of N.T. Greek](#) at Master's International School of Divinity, the author of the internationally acclaimed [The Merged Gospels](#), and frequent teacher in Israel.



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Creation Speaks

by Gary K. Fair, M.Min., D.P.Th.*



QUIET WATERS OF PROVISION

"The Lord is my shepherd; I shall not be in want. He makes me to lie down in green pastures, he leads me beside quiet waters, he restores my soul" (Psalm 23:1-3 NIV).

Pictured is one of my favorite places on earth. The banks of the French Broad River near Knoxville, Tennessee, stir in my mind's eye a reminder of David's words of praise to His Father in Psalm 23.

David, in his occupation as a shepherd was very familiar with the terms he uses here. He knew his flock would receive nourishment from the green pastures and a refreshing quenching of the thirst from the still waters.

In the same way, followers of The Shepherd receive spiritual nourishment and refreshment by trusting Him to lead us to places where these benefits are found.

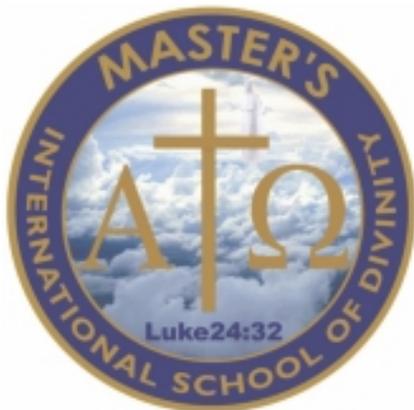
His creation provides for me all I need. Green pastures and quiet waters calm my soul and bring a full awareness of God's everyday, simple caring for me and my needs.

Watching the continuous peaceful flow of the river reminds me that God's care for me is also continuous. The green pastures extending beyond the banks of the river remind me of God's provision for all His creation.

*Dr. Gary K. Fair is the Vice President of Master's International School of Divinity, and an amateur photographer with a gift for



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Master's International
School of Divinity
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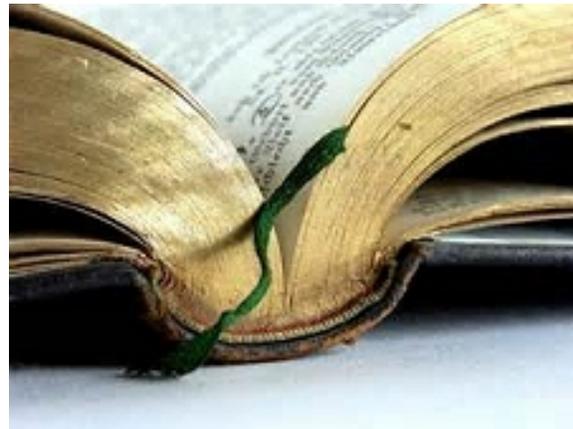
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finding the beauty of God's creation in common, and often overlooked places.

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Biblical Inerrancy & Authority

The Supreme Law of the Land by Dennis D. Frey, Th.D.*



In whatever nation we may live, there is a supreme law of the land. As Christians, we are called upon by God to be law abiding citizens of our nations - except when such laws are in clear violation of the truly Supreme Law of the land.

The only truly Supreme Law of the land is encoded in Jewish Tanakh, and the Christian writings of the Apostles. In the United States of America, it is no longer required that court testimony be affirmed by binding one's word with the oath "So help me God." Nevertheless, before that God all will someday stand to give an account, and no oath of any kind will be required, because the truth will be inescapable.

Until that day, we at Master's call upon our students, graduates, staff, faculty, and friends to stand on the the rock of God's Supreme Law in whatever land we may live.

Today, we can take our declaration of fidelity to the Supreme Law of the land from that very Law:

Lamedh.

89 Forever, O Lord,

Your word is settled in heaven.

90 Your faithfulness continues throughout all generations;
You established the earth, and it stands.

91 They stand this day according to Your ordinances,

For all things are Your servants.
92 If Your law had not been my delight,
Then I would have perished in my affliction.
93 I will never forget Your precepts,
For by them You have revived me.
94 I am Yours, save me;
For I have sought Your precepts.
95 The wicked wait for me to destroy me;
I shall diligently consider Your testimonies.
96 I have seen a limit to all perfection;
Your commandment is exceedingly broad.

Psalm 119:89-96 (NASB)

Do you solemnly affirm that the life you are about to live is going to be lived by that truth and nothing but that truth; so help you God?

*Dennis D. Frey, M.Div., Th.D., is the President of Master's International School of Divinity. Dr. Frey is a member of the [International Board of Bridges for Peace](#), the Governing Leadership of the [American Academy of Biblical Counselors](#), the Advisory Board of the [Council of Private Colleges of America](#).

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Issues of Life and Death

June 2015 Connector Newsletter
by Bradley Mattes*



LIFE ISSUES INSTITUTE, INC.

INSIDE THE JUNE 2015 LIFE ISSUE NEWS LETTER:

- New Protocol Reverses Chemical Abortion
- Down Syndrome: Imagine the Possibilities
- Down Syndrome: Entrepreneurs and Employees
- Remembering Dr. Willke
- Life Issues Institute Welcomes Board Member Marie Willke Meyers
- The Hidden Victims of Abortion
- Abolish Abortion: There's an App for That

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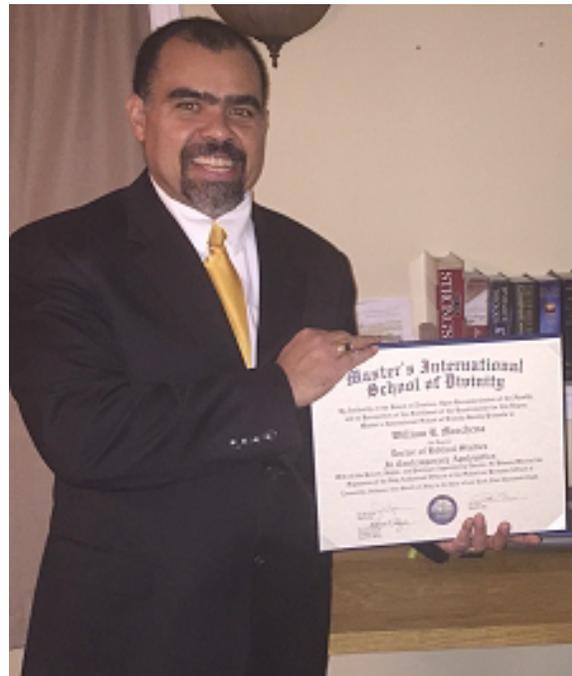
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Graduate of the Month

Dr. William R. Marchena
Warwick, New York



In the earlier years of my life, growing up as an atheist within the city of New York, ministry work was far from the radar scope. Later in life, after receiving the Lord, I was led to teach within my city school system.

While a member of a city church within the Bronx of N.Y.C, a hunger to know more about the Lord, and to deepen my relationship with Him developed. As a result, seminary school became of interest and choosing MISD was simple as a pastor friend made it known to me.

There is no question that having obtained a doctorate from Masters has significantly improved my life. The teachings from Masters have become a solid foundation for the ministry work the Lord has ordained for me in the days

ahead (Ephesians 2:10).

Hence, Masters has become an integral part of my family life, profession, and ministry; it has given me knowledge, and understanding I did not have prior. More importantly, it has helped me further understand the importance of Wisdom (Proverbs 4:7), and to make use of that knowledge more effectively for the Glory of the Lord.

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Pathways of Paul Tour

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